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No. 51. Head-quarte s. 15 Bether Street, Toronto, Can.

TORONTO, ONT., OCT. 17th 1885.

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Entire Sanctification,

deliver him; he must be convinced, also, that if he seeks deliver-snoe with all his heart, he will find ord, also, that if he seeks delivero with all his heart, he will find,
Tuliess a. man sees his need of
blossing, and that it is to he obblossing, and that it is to he obthe blessing, and that it is to be obsained and enjoyed by him, he will not seek it with all his heart.

The renuniciation, or giving up, of all known ord, and everything that seems doubtful. There must be the willingness to put eway and part forever with all and everything which the soul knows to be wrong, or has any good reason to fear is not right. What is the third condition of entire

What is the great mistake made by any in regard to consecration.

What is the great valuable seads by many in regard consecration. They menny in regard to consecration. They precised to give God their all—their children, money, and possessions; their time and reputation; but it is only an imagination, in sentiment, it is not real. God and this cause are no better after it than they were before; and the next day those before; and the next day those before; and the next day those before, the continuation of the second of the control of the control

God words?

A long time hack, in this country, there was a war b t-seen the king and the perilament, and the greatest part of the nation took the side of the parliament, and the king was sorely pressed. It was then no uncommon thing for some nubleman or rich person to come in the the king and asy, "I have come with my cons and my servants, to place our swords and the servants, to place our swords and the servants, to place our swords and the servants, to place our swords and sold my place, and trought the proceeds to help your might to carry on the war." Now, that was a roal surrender, or giving np, to that king: it was the kaying of life and substance at his feet. If things went well with the king, it would be with the help the servants of the servants of

In rich true commercial something in

Dy The Gaman.

By The Gaman.

The see the condition of forest models are the condition of forest models and faith.

Explain the first.

By conviction for the blessing, we mean that a person must feel his results of the work of the working of mean that a person must feel his many a painful stack, and yet we must made of being holy; he must see the hestellness of the six that is left within him, from which God wants to delive it him, from which God wants to delive it him, to must be coin.

What is the fourth condition !

It is these act of simple trust which, on the authority of Christ's Word, says, "The hlood of Jesus Christ's does now cleanse me from all inward sin, and makes me pure in heart before Him, believing that He receives me, and that He will evarmore keep me holy while I thus trust Him."

BIO. AZATAIR Shenston

simple state of the s

GUTTER. and GARRET.

"When The face looketh forth from

all near's faces.

There will be reem enough in crowded marts."—Macdonald.

"Always the same renedy for every "Always the same remedy the same disease, individual, and national, p al, and seems, from a broken her

bructiveness.

Always the same remedy for the sam
disease, my friend! Girow us the backet
heart that does not mean a setting of
man's will against God's will,

The toothache

which does not point to wichstim of nome divine law for heelth and well-boing, a sworded den in London whose nzishases does not point to pure of him schlainess on the peet of seedled Circitizas—whose peopling does more near tow home more willni ain than pittable ignorance, and will grant you a case of miser whole advanced neither

word shout God and Eis leve.

"I don' sare what I do," said one
roseno captain whose life before she
releared The Army had made "rosehing
it," is strange experience to her. "I re
done things that blocked so ceares and
volgat to me! I res leased up againgt
and when a man has asked me for a
drink,

I've looked at him, and said, No!

I shan't give you a drink. First place I haven't any money, and second I don't half believe in it! Then I've got to talking, for he thought I was just like himself, and he went home crying."

himself, and he want frome organy. "We use the word "safe" above, of commo relatively. Every Training Home grid knows that humands speaking, abetake kie and more than life in her hand when this rose "on the kerone." We himself in her hand the safe was and the safe when the safe was the safe keeping. He has never but them come to harm.

"If you will go down that street," said a Whitechapel policemen, "I'll watch you down. But I daren't go my-self alone."

eelf alone."

"You don't know what you are doing," said a rent-collector, who mat two of them in u passage,

"There's not a house in this street where it is safe for you to go,

Mest daren't. It you must come here I'll sand my wife to introduce you. They know ne, and it will be all right."

The girls thanked him, "but we finished the house," says one of them, "tranguilly house," says one of

One street down near Mint is almost wholly given up, at this late date of civilization, to fortune-tellers.

It swarms with ragged children

It swarms with ragged children, who as a titler tonin," and cluster round the stranger with, "Fortune taid, Mise?" What is fortune-tailer? Fortune taid, and the stranger with the stranger of the stranger of

"Want your fortunes told?" she asked suspicionaly.

asked suspicionally.

Her visitors continued to postpone that
operation, and esi abetting about her
business, surformers, da.

"And what do you do?" asked the old
woman at last of one of them.

"Oh, I sing," responded the girl,
"Sometimes I girl of sistreet, and
would be not be not sometimes I girl of sistreet, and
Would you like to hear one of my
stongs?"

Would you like to beer one of my conge?"
The old woman thought the would; so the sweet vice rose:
"The precious blood is flowing u'er my heart,
It is cleaning, it is cleaning; lefter of the work with the lefter of the ware my ain and faar depart,
It is my the work of the lefter of of the left

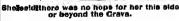
1993 "rolled down her ohoeks. "What does it mean?"

The larges tried to tell her what it nearst, and have citico vasided consignally all through this quarter. Their way is nade. Singing has also stood them in good stead in getting a foolheid in the Whitcohapel and Boro' ledging-house.

From soven to eight in the evaning the girls stand shout the doors of the various low music-table and disaster, offering tracts to the people wheems waiting to enter, mixing among them unobtractively and taking to their

A SCENE FROM OUR ENGLISH RESCUE WORK. Saved, and at the front. Lost. Halleluiah Lass-







was mistaken, for she went to the Salvation Army Barracks, was taken to the Rescue Home, and is now saved and at the front,

All When a send time trusts Got will be to the serve occe, made clean?

Tee, always—that is, if a got, is having the coursere that the does fully renounce all known and downties and the sendence of the send of the send of the send of the send of the sendence of the send of the send of the send of the send of the sendence of the send of the send of the send of the send of the sendence of the send of the send of the send of the send of the sendence of the send of the send of the send of the send of the sendence of the send of the

TELEGRAPHIC DISPATCH.

Richards, P. Q.—Good opening Gengary few souls, recapt first on opening for souls, recapt first on opening for souls, recapt first on opening for course for the clone, God preserved grants for cut with a clone, God preserved grants for the clone, God preserved grants for the clone, God preserved grants for the clone opening for

NOW READY!

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Twelve Months War Cry's

at whose entrance I saw posted a notice
of size and Strongly bound, making a

most intensiting and usful Book, will
be ready scom—very chesp—send in

your enders.

at whose entrance I saw posted a notice
of size also in Tonic-Sol-Fa singing,
the monkey of the profit of profit of the size of the size of the profit of the profi

The Archbishop of Canterbury

held views on the question of hely living, which differed from nine. By supported her own opinion by questions from Dean Swife. The ground rich darkness of these green in new month, however, much they night gladdon the heart of oducational reformers.

"The Soap and Scrubbing-brush Brigade,"

owing to the way its workers practically preach that cleanliness is mark to godli-ness, was: Whitschapel. Stepney same

with Photo of himself, and also of g ave to hang up in Home by Barracks.

"The Soap and Scrubbing.

A.D.C. (deceased)

the Alhambra one December night"When I used to sing and dance in
these places. Rolic used to come semetimes and ast me if I wouldn't like to do
textra Vest I'd have liked visit it had,
paid as well; but they didn't say
out for the way,
"You'll go to hell if you go
on this way,"

"You'le not fit to die," nd I didn't chick of it somehow. You an say it kind, and say it plain."

can say, it mind, and say it plain."
"Say it plain," they do, and after with the wieller result of an empty seas where the man had throught to sit for a rictions hour. "Say it kind" they do,

too.

"Will you have this bitle book? See,
I'll put it in your must for you, and
you'll read it when you have time, wun't

" Take me away from this man —I'm alraid of him."

The Rescue girl and the girl wh wanted to be rescuted alipped round a corner. A little talk, and the stranger who proved to be a servant ouly just natified on the wrong road, was sale in a bus on her way to a respectable marries sister.

charied on the wrong roos, was seen and charied on the way to a respectable married sister.

At eight, when the thatten quan, the At eight, when the thatten quan, the mean of the Mine finds them out again for the hardest, most covering, wearing, work known to those who watch for souls—to best about the carried which are allow with whitechoses, making among the girls who need as accorage height hand then simed any means they may win some.

The branc quote of an entry which I find in the nois-book of a Cellar, Guiter, The branc quote of an entry which I find in the nois-book of a Cellar, Guiter, Order of Garrier girl on the "Night work" shoot brings tears to the syear of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to be a most of the Lord as a shaid media to the contract of the Lord as a shaid in the shaid media to be a most of the Lord as a shaid to the shaid media to be a most of the lord as a shaid to the shaid media to be a most of the lord as a shaid to the shaid media to be a most of the lord as a shaid to the shaid media to the shaid to be a most of the lord as a shaid to the shaid as a shaid to the shaid to be a most of the lord as a shaid to the shaid to be a most of the lord as a shaid to the shaid to me the live of the shaid to the

we take to her. It's no use when two to the stories the source of the rem.

And the stories the content of the rem.

And the stories the content the saling.

(Leaf for bin—trusted him—drugged on night—that was the end of it. No use trying to be god any more, "is an old, old story.

More uncommon are such as that of an American girl, brought to England by her falshe to the with an sand," We "Fore child I yen didn't know when you were coming to, did you?" marmured the woman who was yearning over ber.

"Oh, yes, I did!" with a light laugh

" How shall I live?" Can you give me work?" is beyond ex-pression. Would the wells of the Army Refogo but expand!

Refogo but sepa-ad I
It is a aurious fact that during the
months in which sitten girls have been
ougaged in this work is four different
quartess of London, they have only once
cerrand. Yet kemion holds, at the lowest
circules, eight thousand of these lexithese, Many hold midnight meetings
and the like, where they may ome in if
they will :—few go out to seek them.

"Lord, epsak to us, that we may speak In living echees of Thy tone; as Thon hast sought, so let us seek Thy erring children, lost and lone!"

OSHAWA—Capt. MaIntyre. Sanday might we were expecting the COMMIS-SHONER and Staff, so at 7.85 off we go to meet them, drums beating, Boldiers shouting, everyledy full of glee. Mest when the company of the company of

One soul

MIDDLEFORT Lieut. Morro. Wo are still marching forward. Since lest opport we have bud a real bond to hand cambat with the devil, but King Jeene wen by taking two prisoners. Hel-lelujah

ZION.—Cadet Gamey. Glory Hal-lehighli we are still slive in Zion. Sun-day meetings gread. In our morning rooting as we roled of Jesus and His love one day article and many more deep and a rooting termined and just lite Jesus Ha Lackbert in and many more were lead to

OARLETON, N. B. Cart Ga

Twelve out for Salvation. seting good, everybody good re pom Filteen out for Sanctifica Hallness must be lord in our motio.
While reading the General's letter this past two vector we have a few sides of the base of the latest the past two vector we have a few and in the latest witten saything more needed for the extension of God's kingdom in this place. Victory is ours through the Blood.

HAGBHSVILLH.—Copesin Bard.
Praise ded forever for west be to doing there in this ylee. Our incesting grand on Tuesday right, there were two lee came to Jerus and He gave thim joy and peace. Our marde on Sunday was grand, mostings were gloinous. After our prayer meeting in the evening we had a general wind up, it was consulting grand, the people wasying in their seats.

STIRLING.—Capt. Teagle.—We can truly thank God for victory this past week, minors are surrendering to live for Christ the Lord who has bought them with His precious Blood. During this past week

One precious soul as come to Jesus and got perdoned.

NORTH COATICOOKE. NUSSTH UOATIGORE. — Cadel Rowall. Since our last report the davil as been trying his best to discourage 30d's little children, but we can about interry through the Blood of the Lamb. In Tusaday night we had a grand mest-ne, God did bless us by giving us

Four precious souls.

Truly God is using the west ones to confound the mighty. Sunfay was a day long to be remembered. God came down in mighty power and bleesed us,

Three precious souls

wept their wey to the foot of the Grees and found pardon, they testified of the saving power of Jenus. Glory Hal-lelujah! At night wa rejoiced to eay that

Eight precious souls

his week have found Christ to the joy of hair beart. Hallsbyish! Prayer and hith always brings the victory.

OODERICH, — Cept. Grant. The little Soldiers meetings are going up. Last Saturday was grand, forty-eight shildren present, thirty of whom testi-fied and repeated versus of Scripture, many at them are really saved, and we are believing for a lot more.

MONTHBAL II.—Gept, Carpenier.
We can truly report this to be nut unly a weak of victory to our own souls, but complete victory over the other. Monday complete victory over the other. Monday of the other complete victory over the other. Monday of the other can be seen to good, and one poor back editor same back of His Father's home. Wednesday night, on going to the barrocks, we found the deell had ant our new wire sorrence outside the windows and brules a peace of gless, their followed and brules are of gless, their followed and brules are of gless, their followed had been deeped as to fire a red-hod fooged shot at him, oo of oours he had to restreat and we captured two backtilds.

The Gold be all the glery. Our conteam montingo are going up. One pieter shange in her that she could manage ther children so much better, and they were to balf as much treatler, and they were to balf as much treatler, and they were to balf as much testific, and one of the order of the ord

OLINTON. — Copt. Lewis. Arrived here Thursdey oud found a lot of real lend and Fire Saddiers ready to do anything for Jesus. Hope to God Oxmo meetings all day Sonday. God Oxmo down in mighty power end blessed our souls, and above sil, one officer wept her way to Calvary. Hallshijah! Womean Chinnon for Sentre.

ESSEX CENTRE. — Lient. Orehard. Praise God we are still marching on, while the deril is relief to the property of the property

manuer, the precious souls are trusting time last report. We want of Jene God for mighty power.

Look Out

THE MESSAGE. riginal fer the Wer Cry.

Tust before the battle

Not a single soul poed parish Jesus died for all mankind, He will save your soul and cherish, Though you'r poor and weak and blind,

Mone need perish, when a mercy. Though we all had gone serrey. Wandering in the barrear mountain. Further from the fold sead day; Christ the Shapherd has redeemed us, For his abeen he held and disd. Every soul abould now be happy.

L'anne on Salvr invite les parent on les anis en tous pays, e'interessant quelque jeuns fille ou femme vivant dar l'immoralite, ou que l'on eurait des rais ons de croire en danger de tember entre les maiog on seus l'influence de personne inmoraise, d'earire avec autent dissil

101 Queen Victoria St., London, E.

NOTICE.

The Salvarion Amny lovites parents relations and friends in any part of the world, interested in any woman or given to be known, or faired to be, living in mascrality, or is in danger of comin, maker the coultrol of immoral persons, t mer, is control of immoral person rite stating full particulars, with na tes, and addresses of all concerned possible a photograph of the person the interest is taken.

All letters, whether from these persons or from such commen or girls themselves will be regarded as Ermontz Contribution. They may be written in any language, and abould he addressed to

Mrs. Branwall Booth, 101 Queen Victoria St., London, E.O.

MY FIRST SUNDAY

Richmond St. Ram-rods.

When I was in England I often heard this words ram-rods, e thing what they use for loading guns to rem the shot tighter and tighter in the gune, and I thought when I got home one Sunday night that there was some good ram fods in the Toronto 1st. I went to the Salvation bredsfast at 7 s.m., but I did not see anything in eat, they cang and prayed that Ood would bless them an cava couls. Their breakfeet being over cava cools. Their breakfest heing over I went te my breakfast. I understood there would be a holinear meeting at 11 a.m., hearing oo much about bolinesed; a house of the cooling. The Captain had told us about come people always being on pine and needles, and others it was like drawn being on the cooling. The Captain had told to the cooling of the co

Like dumplings in a pot

to speak for Jesus. The drunt and told how God had made must of him, made him a happy tone and happy wife; the postmar. Justicier, printer, etc., and happy wife.

Original for the War Cay. By CAPTAIN CHANCES HANGOY,

What did Jess die for us? it not on Calvary? may be forgiven and re your way the Lord to see 31

Sunday is the day of rest. At God's mercy seat we bend

Saven o'cleck we have knee drill In our barracie. Right through the land The great blessings Oct ha

Morning noon and night I'll give

A DIALOGUE.

Warmed-up Backstider to Professor of Religion.— "At, bare are these Salvation Army people coming. What do you say to go to their meeting?"

P. or R.—"Yee, it would be all very well if the people bad not such an offensive wey of shouting 'Amen' and 'Hallelijah' which is not of all character in a place of divine worehip."

W. 49 B. 1.—"Whalle American Control of the Character in a place of divine worehip."

a piace or divine worelup.

W-up D.—"That's a matter of opinion rather than taste. I like to chout, the properties well as they do, but I did not care much about the force I got the blessing of a clean beaut.

P. of R. — "Ob, a clean bears is all

one."

P. of R. Coughs and departs, leaving the W-up B. to preced alone to our Barracks to praise the Lord louder than ever.

od I this week we can about victory on Sunday morning as we went to the On Sunday morning as we went to the sown of color maning, were determined to got filled with the Haly Ghost, and we did not get disappointed. God did hab, tize us indeed, and we feel sure it, was a monting nower to be foregotten by the Boldlem of Mitchell, and, a afternoon and night was our favored, prince God, one precious could hid farmed to bee since

SIMCOE. — Capt. Horn. Last Sunday we had a hand to hand fight with the devil in the woods, but Jesus lifted draws the crowd. We did lift Him, and draws the crowd. We did life Him, and hundreds came to bear us, more than would have beard us bad we been in the hell. Soldiers and Olfaristian co. filled with the Hofy Ghoot power that they could not held in. One brether mas told to wait for another to testify, but he was to be could not held in. One brether mas told to wait for another to testify, but he was at most offer the country of the

Seven precious souls n three weeks. Hallshuish i

Help! Help!

Some of our comrador and friends have money out at interest in Savingo Banka, etc. Why net land it to us? We could give you interest on it, and the

is the good of the control of the co

ALVINGSTON.—Captl'ink. We are still rescaling on the congress that four Praise the Lord! We are gaining ground little by little. Cons more soul has re-turned home to her Father this week, said we believe found him to the joy of fact heart. Meetings of power yesterday.

HARRISTON. Capt. Torrence HARDSTON. Capt. Terrance. We praise Ood for grand meetings! Arrived bere or Thurniary and found the doss foliates all on first, either grand praise sin. One Holliness meeting Friday night was a time. O prowr. Halledighal! We could see downtien stamped on the faces of the people. I believe there is going to be a mightly work done here in Hairi-distretory for an that we may gain the

WYOMING.—Capt Hill. Praise God for another weak of vintery. We can truly say that we are marching right on to conquer the fee here in Wyoming. to conques the fee here in Wyoning, Monday night at Soldier and "all, we had one con!. Friday night, gread Bas-quet. Biaff-Caph. Wolley and his Halle-ligath wife and Officers from secronoling Coryz. Thought the derif threathand to throw votien eggs at my we marched out and turned back to our burnch. That and turned back to our burnch. That and turned back to our burnch. That is the second of the control of t

Four precious souls hid the devil good byo, and one back-slider returned to hie Father's home, making six souls for the week. Wyom-ing for Jesus.

KINGSTON. — Capt. Owans. "Con-quarous through Him who loved us." is our heartfalt exclamation. On reviewing the few days we have spant with our precious comrades here, we have seen and felt the power of God in turning

Eleven precious souls from darkness into His marvellous light. Hallsleigh I Sunday, abowars onlesse and in. Monday night, the Lord of Hoots was with us. Hoonescenter of all our powers to His service, as we same upon our lines, "Nearer my God to Thee." Kingston for Jesus, hy God'o srmes.

PRESCOTT. — Cspt. Matthews. Arrived Friday and found seems of our companies at the station to meet us. Friday and control of the state of the state

Three precious souls Airee precious souis

cane and gave up all ein and stated to
collow case. Salesiabl As we looked

not to face to common to
fall it real bard to promise you
fall it real bard to part
grains to far for way Ite, blooked
us, and we feel assured that if wo are
only fallful, we shall meet again never
to part. Hallenjah!

Hallelighal in the Hegain never the property of the production and the provision of the production of

had a woodenful time, at

LINDSAY.—Special Summ
may lion eleyers are unweighing
reputly demolishing the dev epidiy demolishing the devil's strong-holds. A real good free and easy on Saturday night, got overy one in fighting bolds. A read good five and easy on fighting item for the fallowing day's heatle. At know-fall we met the Commands-in-Chief for topilities, and we were all well silled up. In Holiness moving we arise for the commands-in-Chief for topilities, and we were all well silled up. In Holiness moving we arise for the commands-in-Chief for topilities and we have a silled up to the commands of the commands and all up, and were soon able to testify to the saving power of God. A Hallely the Harrisans for a wind-up, and we left the Lindauy haves rejoicing over their trophies, and more determined than ever to win in the strength of the King. Praise God for all.

NORWICH.—Capt. Obert. Not dead or salesp, but plodding along, fighting against sin and the devil. Just now it is clearing out time, taking the wheat with farmers with thrashing, so it is with us in thrashing the devil. We had two bid the devil good byo, and one backsilder returned to hie. Father's home,
making six south for the week. Wyoming for Jesus.

BLYTRE: — Capt. Jones. Violory it
Globy to Good the barren that Lord
working horse this wook among the people.

Cos precious soul came and laid all on
the slatz, and iz gloriently eared and
the slatz, and iz gloriently eared and
setting to Good the more than the
setting at over meating. There is a
better day coming for Hiythe.

OCLLINGWOOD. - Outlet Roffe Praise God ferever. The meetings this past weak bore been times of power. as we met Friday night for our holiness' meeting Ood came down in mighty power and filled run scale to overflowing. Seturday night as we lifted Josus up to the people we believe that stormly will show the good call day, power rested upon the good all day, power rested upon the people, and praise God

One precious soul dunteered her all upon Him who is ighty to save, more to follow.

ANOASTER—Cadot Walter. Elemine the dest Lord this morning, we are still under the blood. Settingly night a relation of the setting night a relation of the setting of the s

BRONTE.—Léast. Bellemith. Took shape last Treeday, found the old drai recking the people to sleep, so at the Listlehjah Inchedi reigning and also draining the people to sleep, so at the state of the s

One soul.

Barracks Wanted.

THE WAR ORY

The little ragged news boy some book mass, all meaned eagues of vector all belonging to our Fathers by sights, I windows how many were vising to all the control of the provided how many early for His call—woodpeed how many eff the great have control to great sity would east their journey in the golden; they of the King, and I thought of that other place, that through the warmany would ead their journey there. I good had not been seen to see the service of the present of the word would be the presenting that way down to this bottom would not be the present of the word word word of their world's word to be the present of the world's world's pleasure, of their world's pleasure, of their world's pleasure, the mises after his gold, which we know is nothing but does a time best pleasure; the mises after his gold, which we know is nothing but does at the best; and as they crowd on said on I can see them dropping one by seens into that territors place from whence there is no returning.

rising.

I men see the esething boiling welers of the lake below time turnshi with fire and brimshoe, but the strangest part of all it these flames show no light, no they only serve to make the blastness of their outer declarates were visible, and just as these people seem to have grasped what they have been so eagerly persuing.

They hear the ery lost i lost !

They hear the ery lost I lost I, and the pang that goes through my heart is terrible as they drep own into that swifed where. What have I been deep all this time? I there I been deep all this time? I there I been deep all this time? I they I have been standing itle? No. II have been gout to the law may your weak head way, more have hard move the other way. The control of the law way is the law of the law way is the law of the law of the law way in the law of the law of

Stop and think,

Stop and think, but for every hundred that are going to the rescue knowsands are still reading to the rescue knowsands are still reading to recome the cardees, dring world. All saw the noble four hundred march up Queen street yesterday with their irres devoted to Gud's service, as I look at thair happy fases I thought how grand it was to be one of the King's Reiklier, former mesenger. On concessing the control of the contr

Linzis A. J. Armstrong.

GET READY!

or Tremendous Saved Drunkards Debution in Toronto. Full particulars soon.

----/36/---OLESLEY.—Capt. Fisher. Glory to God forever. We can surely say see our numbers how they swell.

Seven precious souls

Seven precious sonts have supply and found has Sariour. Monday night we had Grax-Clear. Graves, and Docker tekriling with us, hall crowded, one soul, glory. Friday migh holiness mesting a time of power, the presence of God folt, Boldiers handling large properties of the control of the contr

WALLAGEBURG .- Lieut. Daft

WALLACEBURG.—Lieut. Daff.
The welcome dawn is Instalating ou,
Its coming bys and bys.
Well this morning we can look back on
last night's meeting as a hiesed one.
As we went to meeting with very heavy
hearts at the thought of leaving them
so soon, yet determined to follow where in Jeans to save as a service of the decrease that eix saw how the decrease that eix saw how the decrease and thou same and got dily saved, and thou said by the of God they would prove true to rows. May God abundantly bless

THE ARMYS ON THE MARCH.

Original for the War Cry. By Joss Walters, Woodstock.

Tune. Consum beighi Ca

Salvation, Balvation, P.m a level Salvation Boldler, I'll sing and pray where are I go, I'm a true Salvation Boldler.

The Army it is on the merch, Over the hill and velley. We'll spread the gornel news as Through every lane and alloy.

Oh sinner death is on the march, For you and mechan calling, Oh come to Jeous while you may, Lest you to hell be falling.

GLENCOE — Lieut. Rees. While visiting we called upon a lady, and after a short conversation (in the door way) saked permission to have prayer and was denied. She loved Jesus and not listen

Such as the Army

misting mistion to His name. We ich have we could pray on the does not within engaged in prayer the dreamon on a. ich pan, and islitough the diff, in leasy year good time yet we will keep he lieving, for with a tittle presching and clean heart tha will be able to play timbre beautifully.

STHATFORD.—Onyt. Calbonn. Although this past week has been a week of desperate fighting with the enemy yet we can thank find fight the vistory in our own souls. Meetings powerful, people soun to be hardened in their sin, but limit food some are guiting ready for the contract of the con

LONDON. — Capt. Gilroy. Tremestatus riotory! Voluntzers up for drill. Leaden-beine the piece. See gashering. they didn't forget the Balwation Army, we hundreds of them crowded into the bearaches ever might. The devil was completely entdone. Wo commenced the prayer moting first, and went as them right and tele. All glory to Jones I

Twenty precious souls grae gethered in and promised God to live and fight for the King of Kings, as well as the Quon. Hallitgain I We did rejoice over these Geer rad coate, and hought if they did keep true, with the Blood on their lessue and the Blood colour on their beddes, they would be a match for the devil anywhere. May God keep them Saither the Colours of the Colours of their keep them Saither the Colours of t

----ru----PETROLIA.—Capé Brurt. Glory to God for this weak. It has been a glorom weak. Thursday night the town was all in gazolasment orge the first. Army wed ding. Denne heating, Sodiers shout-ing, deril raging in our march, but Jonus gainst, the victory. Setunday night, though the deril tried hard to disturb our mesting, but when we got into our prayer meeting,

Two precious souls rose and voluntoered out for Jesus Glory be to God forever.

ELMWOOD—Gapi. Horn. Propers's for Galvary! This was the order of our meeting on Thursday last in Simone. It was a tan'ghty time as we fired away at the Serial most suilitary style, and we are having real good or stage seens, but recease, file firing double in a next, etc., all sorts and elliford. So we are marching along. Fraise the Lord! In the pact three weeks we have had five presimes souls. Glory to God!

BHANTFORD. — Lieut. Matthews Glory hallshigh! Victory still on Jesule side! The Lord our God is with us. We feas no toe. All hell cannot befin us. With this girlt we start another weak. As we look book ovar the past with its head to beard agbits, we cau eay. Victory through the Blood. We march steadilly ourwing, holling in Life to our divider a divider is provided by the straight of the Straight Straight and the straight S

Three precious Souls have began the precious souls have beganffeld fifth diskines into light beautiful for this world, but our basic costs in to snaloh scales from the destifusion of the shall be the snarest Brasiford shall not be able thun to the right or the left without see ing the Standard of Holiness and Calvanyang above them. Our prayer is that

ATTRACTOR OF THE WAY TO SHARE WERE AND SHARE WERE AND SHARE WERE AND SHARE WAY TO SHARE WAY THE WAY

tory. Sunday, a good day. Holiness meeting grand. We had a beptiem of the Holy Ghost. Afternoon and evening was a crowning time. We closed with

Two precious souls in the fountsin. Halleboish !-

NEWMALKET.—Praise Ged for methor week of hard fighting cod wistory on the Lord olds. Grand meetings all week. Sunday was a real time of power, as, a blessed week to our south, themph line menty down his best to ore-show the highest hard the sunday down the Discolarshape. Who are digitally under the Discolarshape and praise of the Discolarshape and th We are marching to conquer the foe."

Two precious souls

I WO precious sours

Ist the snamy and given themselves in to
the hands of Jesus, and are more determined to fight for and live as close to
God as they have the devil. Praiss God
for a bend of Rhod and Fire Seldiers,
who mean victory ordesth. Capt. Swed-

Subscriptions and dona Subscriptions and dona-tions are sermenty solited for the purpose of Maintaining and Batending the work, spening Ten Statisms, do Friends interested in Aggressive Christi-ianity, and who wishto arise in pushing the war and spreading the tidings of Salvation, are desired to communication Headquarters for full information Address

COMMISSIONER T. B. COOMBS. 15 Esther Street, Toronto

THE ARMY SUIT OF BLUE. Original for the War Cry.

Br a STRATHERS TARRA " The Hodel Cost of Rhus"

When I first went to the Army, Salvation folks to see.

folks to see,

I thought them quite degrard, and not
fit for such as me;

I said they were faustice, and not half
they said was true,
But was most diagnated, with the Army
suc of blus.

coanses.

Solvation I Salvetion! Their war cry every day,

Nothing but Salvation, when you meet them in the way;

Salvation on the badges, on the drums and symbals too.

The teambourines and bonness, and the Army suit of blue.

I thought it was ridiculous, to march the strong as it was ridiculous, to march the streete and hing.

Of course I was too responsible, to think nf anch a thing;

I said it was a thing, I would never, never, do,

Was to beat a tambourine, and wear an Army suit of Blue.

But I went once too eften, the words were driven home, I heard the invitation, whosever will may come ; that that meant me, so I came to

Jesus too, New I'm going home to Heeven, in an Army suit of blue.

Now, sinuses, won't you come, and be washed as while as suow, on. Christ will cleases you from all sin, for the Blist cills use of the come, for Then we shall meet in Howen, where all are good east true, Where the role and crow u ere given, for the Asmy sail of thee.

CREEMORE,—Lieut. Ham. We ere atill moving on here in this place. Thank God for another weeks victory over sin, drink, and the devil. We have

One precious soul come to a loving Saviour and prove that there is cleansing in the blood. Hal-

Salvation Songs PIANOFORTE UR VILLE IN

No. I Book 75 cents; No. II Book

wo conteins nearly all our songe. GET BOTH.

THE MARECHALE

PARTS

(Transacted from "Bo Awart" by c. T. r.) If you had entered the hall on 187, Qual Valmy, on Sunday evening, August 2013, you would have found it filled by an andlesse of people of all ages and all blasses, appearing to listen to somehaddence of people of all ages and all ishames, appearing to Bitten to some-thing with great impationee. What is going on? Ohl It is the Massechale, who is speaking this ovening, and those people are amenabled here to Leton to her proclaim the "Only hope of the toprid."

The meeting is opened by a busing the "Josus vint sur noire terre, Beni soit Dieu ! An probe lebenie guere."

"Joses came upon our earth, Blessed he Ged t To make war against sin."

To make, rer against sin,"
After having ashes for, and obtained from our divine Captain, power and strength, and Officers one after another spoke of the rerible power of the prince of darkness, and told how they had been receeded by Jesus, than Sawborr. The Marsechale been read, appraise from the Master. "Ask, and it what he gives the saw of the saw

The attention was intense. Every look secured to be rivetted to their next and, when the invitation to come forward was given at plainty as possible, there was given at plainty as possible, there was given at plainty as possible to het, very scon, one after another until het, very scon, one after another until

Fifteen souls came out.

required.

In the hall, a young woman said to a state who was aposling, "I believe all you say, it is all true, but, I dare not go dorrard this evening." One sister plasded with her and then left her for some

womenia. The man and the state of the commentary of the state of the s

The meeting was ended by singing the

Tourjours vrai Melguew pow Tel. (Ever true Lord to Thee.)

We commend these soule to God more termined than ever to obey this divine "Compel them to come in."

Lieut, H. Bertraud.

PIOTON.—Lieut. Michael. This past week we have been having come glorious times, we have been waking the davil up a bit. Saturday night sing song, blessed

One soul.

Sunday glorious times all day. A it seemed as though the very win Hearen were opened and the glo come. As we said good bys Three souls

Left sin and came to Jesus, making 4 for the work. Our prayer is God save the people of Picton.

people of Picton.

FOREST.—Capt. Cowas. We can report a few of the great things this mening which the Lord has done for as this past week, which praise God has an angle or exceedingly glad. We are fading bory good it is to led God Almighty to do it is provided by the control of the control

all got practly blessed at our Friday night's Helices me'ng, and promised Bod that we would be led alone by the Hely Ghose. On Saturday nigh we had got practle on the proportion of the propertion of the got and get swall, and on leveling to see what was the matter, and on leveling to see what was the matter, and on the floor, and on leveling to see what was the matter, and on the floor, and on the floor, and on the floor, and on the floor, and the grint of the got on the floor, and the grint of the

Six precious sou's

-----/YJ-----

DRAYTON. — Capt. Moss. After week of hard fighting we wound n Saturday night with the devil in a stev Saturday night with the devil in a stew, the count of his disc trying to drive over us, but, like the Paulonist, we know that through God we shall do valually, for like it is that shall tread down our assemine. He like the county was one of the county of

for the week. Blessed be the Lord Gos of Israel, that tencheth my hands to wa and my fingers to fight.

OLIFFOBD.—Lieut. Jenes. Olifford coursedes are still ut the war pesh and King Jenes Is one leader. This past week has been one of real hard fighting, but we have copiured three robots for our Master. Glory to to Goll. Sunday, the same of the control of the promises of God with mighty faith, and preyrs going prior more of God. As we lifted up a crueffied Saviour to the people, we could see conviction stamped on many faces, and we were conflected riviety. Night cames and was the crowning time, when

Two precious souls

fall in the fountain and got their sins washed away. The devil was mad but we were glad. Some that a short time gog were doing oil they ould to upset God's children, are now clothed and in their right mind, serving God with all their heart.

THEDFORD.—Oadet Shafer. Halle lujsh! we are still alive bure in Thed-ford, and battling for the right. Yester-day, we marched out with 22 in the ranks, singing

name, and the saved ones below, will be eaved in that land."

to the hand.

we felt that the dark Lord was with un in power. Our openair and inside Holmess mosting, indescribebles. Sold-ton all on fire. Our fees underly mass and the self-than the

night, as we held up Jesur, the Lamb of God that taketh away the sine of the world, one dear sieke; left the ranks of Sakan, and solitied under the Blood-stained banne of Christ Jesus, and gen-tered to be pardoned.

WHERE WERE YOU AT 12.30

HOLINESS.

Original for the War Cry. Br Capt. T. Gierenes.

Tune.-" Presions were."

Heavenly Father pour Thy Spirit, Right down doop within my hear Let me feel Thy power within it, Sanotifying every part.

Blees me new, bless me new, Ecovenly Father bless me new.

Now in faith end supplication, Pleading, longing at Thy the In the fullest consecration, Take me all I am and own.

Sweetly saved and fully trusting, Saviour, Jesus I love Thee. All my heart and soul adjusting, Make me what I ought to be.

One of Two Ways.

We are always glad to receive any re-ports or comments etc., which may appear in any nowspaper. But our officers and frieads would oblige us much by adopting one of the following plans:

To mark the paragraph which fe-fers to the Salvation Army, when they send the whole paper. It often takes quite a while for us to find it out.

2. To cut the paragraph out gum is out piece of white paper, and write al-the heading the name and date of paper. The last course we prefer.

ST. JOHN. N. B.

A week with the 113th Royals.

Monday grand meeting, ex souls. Tuesday, after Collage meeting, six for pardon and six for purity. Real Holy Ghost time.

ineeday, glorions Soldiers' meet

Thussday night, changed with Capt. rordiner.
Friday, Indescribable Holiness meeling, four couls and two for full Sevation.
Saturday, Redeemed Balvation meeling. Oce oral and one describe.
Sunday, city-five-a-

ing. Oco seul end one deserter.

Sunday, sixty-five at knoc-drill, blesset
ims. Heart searching Holiness meet
ing of 11; grand march at 2,80, followe
hy a ewinging time inside. Three soul
and three deserters et the close. 7,80
big Salvation meeting, one soul and two
deserters. Hallelojah!

Total, 25 prisoners and 8 de-serters.

Serters,

The King shall reign, and the kingdom of His Obrist shall yet reign in the
hearts of hundreds in St. John.

Yours, fighting for the end, Captain Southall,

The Army of Jesus will march hand to A Hint to our Officers in hand, the Field.

HOW TO PUSH THE "WAR CRY"

Miss Eva Booth, the Training Home Staff, and the Female Cadets, have been posted at the busiest parts of the City of landon, standing hour after hour und

the unabaltered mye of an almost-torpical run pushing the "War Ory" containing the full rupert of the great meeting, half at Exter Half on behalf of the Precision of Young Girls.

Had all our Officers followed rash, and they will Solou sout we will soon double our circuitston by the more pursuit of doing sood. We varied out, "uniform the various points, mystyllar our girls," hoffic was many protection to our girls, "which was many protection to our girls," which was many protection through the production of the post, the production of the post production of the post, the production of the post, the production of the production of

From thirst and fatigue.

We noticed among the Stoff of celler:
And whose mame deserve to be recorded,
and whose mame deserve to the recorded,
the stopped of the stopped o

Took id devil set the stready need of mining ry fire in real full of ď.

s could heep a to suit, musta r source ing at

ALL ROUND.

We are glid to hear that the brother of our late commends, Staff-Dept. Best-wood, A.D.-Gryswe himself to Ged at the penigent form in our bearable, Sharabak, Sharabak,

There are now in our National Training Home at Clapton, Lendon, Eng., be saiden untives of the British Isles, Cadeliann Jameira, Greece, Little, Sweden, the Smited States, and China.

13 M. J. J.

They have ostabilised a Training Hyper in Indian, and Djames.

They have ostabilised a Training Hyper in India, in which the following Carlots are heim; ict.icat; — Khana, Deniel Rhuail, R. M. Strange, Arumen, Jija Setta, Norsee, Coolab Relji, Lyrahmeo-Amretti, and Gunga Khasai.

QUJARAT.

We have a few really good Gorpe here the barracks and regularly stationed filters. About 30 souls are reported as sing saved in the present issue of the Cry." The stationing of the Training come in Gujarat has given the work a past impetus.

The work is rolling on in Natal, as will be seen from the following telegram from Metermarizours: — "Glorous times; guest cociement; good order; ten nose; much sympethy from friends; praying much sympethy from friends; praying mach by you." . . .

Our Carps at Y bave bests in the habit of meeting at a certain corner gone men, who had often seen them men woodening and or quering what was fer reason they dat this, when a little has reduct the difficulty by saying, "My fallier will not go to church, ro the Army briege the church to him."

+ =

OUR GENERAL'S LIFE.

Out roveders will always be interceted to get glimpost into the Chrimas's private life. Some time age, in order to give a little more to the great work, the Casanar depend a cheeper style of living by throwing ever all animal food. I here give a few lines from a present letter from the Great letter letter may be used as a great doel better. My pixel is character from the Great letter may always in more refeasing and altogether I don't think I here cuffered in any way, but rather gained." Our readers will always be interested to

Continued reports of the cosseless tell and traval of the Grawau, resets us. An A. D. C., who has travalled with kind to the continued of the

I am sure all will pray that God may continue to circustian the Gzenzaz, and every officer for the great work in which we are all engaged. Methourns Wor Cry.

WATFORD.—Capt. Events. The peak ever has been one of glory to our souls. Yo met for roll-call with a determination to would get a hieseing, and God that was true to the peak of the most with was true to the peak of the peak of the peak may and hieses the peak of the peak of the peak may and hieses the peak of the pea

New Glasgow ATTACKED.

Opening Fire, Deep Conviction. Devil Defeated

47 souls for the week

Opened fire on Sunday, Sept. 27th

Sin! Drink! and the Devil I.
The people covided in to see how we were guing to commens the others.
We went forward in the same to the commens the others.
We went forward in the same of the continue of the continue of the continue of the continue of the propie of Jenna leve to the controlled war written or many same, or the propie of Jenna leve to the controlled war written or many same, or the propie of Jenna leve to make the look of the devil and collected under the look of the devil and collected under the look of the devil and collected under the controlled of the controlled the co Sin! Drink! and the Devil ! away. At knee-drill

Two souls

Eighteen

rashed to the penitant form and gave up all for Josus. Glory to God-Making

Forty-seven for the week.

Converte are Blood and Fire, working for the Master.

FORT HOPE.—Captain Membies.
We can praise God for the victory this past weak. On Twesday while walking along the exter we heard a voice from the opposite side of the victory of the members of the control of the contr

OTTAWA.—Capt. Hall. We can rejoice this week for victory over ain, and seeing bookeliders coming bome once more to their Father's house. Yesterday (Sunday) was a grand time to our soule, good meetings all day, and at night. We closed rejoining

Four precious rouls

MEAFORD.—Cepl. New. Truly we can say this has been the bast week we ever spent in Meaford. On Mosday night at roll-call we rent in for more Holy Ghost power, and praise God we got it, we had one of the best night to our scale that we ever knew, three of our courades morstale on the filer. Metting good all week, but Sunday was the orowing time. We met at seven a. m. around our Fether's table and got our spiritual strength remewed, God was with us all day in mighty power, and as we but ferwelf to the people we could tee conviction on their faces it night when the invitation was Tenly cor-spiritual strength renewed, God was with us all day in nightly power, and as we bid forwered to the people we could ecconvarious on their faces at night when the invitation was given to the people to bid farewell to sin, one dent stater volunteered and then a brother, and soon ask more, making sight in all, pleading with God to save, and glory to His name as soon as they were willing to let all you have found people. The property of the same as they were willing to let all have found peases. We trust there is a work done in their hearts that will last throughout electrity. Thus ended one of the brightest days in our sperience, four couls saved and four

WOODSTOCK.—Caprilled and the coming for greater victories still during the coming week, Lord belying me, Amarbo on the devit this week. Most day's rull-call a time of power. We will be devit the week. Most day's rull-call a time of power were and the first of God, the flower was also an extended and soughly and founded and soughly and found feeus, was in the marked on Welendady night one more work of Jenna. Friday night liftliness in meeting grand. An aget brether, who also been serving Ge, with an analess may be the state of the common of th

he half his fide on the sides and God so-septed the "partition." (There i has I had const harver fewer wime back to the fold, well the god Bhephard received thou. Bundley was a glorious day to.our souls. At negle, a fore main and arman welked right set when the invitation was given, and it registed our hearts. We olesed the week with "hearts. We olesed

Seven precious souls

PARIS.—Capt. Shacy. Glory be to led ferever for a work of victory. Good needings: all, week. Bandys, morning-mose drill was a bloomd time to one range of Helmoor moreing grand. The affor-sion and evening meetings were plorities, some and evening meetings were plorities, the property of the company of the language of the company of the company and the company of the company of the malighty smeets in the devil one page.

OFFICERS!

BOUTELE- IT: BOUTEEE IT.

en you are sollicting materially War Cry report, fancy has at your elbow which says

that if you write a for ther, and it must be bres or four tooles must

SQUEEZE IT.

ider, that your precious two, lat sener sught not to belost (as-esciphic be, if you write too ke seedys within you will to

Take a sheet of note paper, or a p sind, summed the week's work in mind, and SQUEEZE IT.

TO OUR POETS.

We are in want of some really good original Savation, Hoiness, Hallelejain, and War ongs, set to good popular tenses. Ask God to sabplies your postical powers, then let us hear rom your sharp. If at first you don't soccood in getting your long in the Can, "Try, try, try again."

SHERBROKE.—Capt. Year. Good meetings all day Sunday. In the sit-come the Lord was with us in mighty power; deep convision. In the examine the deep less through the deep less th

SCHOMBURG.-Lieut Frasor. ledujah i wa sen still marching along. The past two works have been real land fighting, but praise God forever last might we had a regular devil-defeating them; one soul west bis way to the feet of Joses, and is to-day regioning in a sin pardoning God. To Him be all the glory.

GUELPH.—Capt. Langtry. We feel well paid as we look back after another week of whole-hearted service for God and precious souls, and count four dovi-desertere who have fallen at the feet of Jesus and found a glorious Belyation. a good breakfast of the and no the day. After heavy firing the remainder of the day we closed Sunday might pressing God for His presence with m and believing for greater victories still during week, Lord helping ns.

WATERFORD.—Capt. Bell. Fride, ght meeting grand. As we sang,

ight necting ground. As we same, Ghild with three give to me, All that is fear to Thee, The spirit soul and scop's powers, They goods and all thy hours.

Twenty-nine souls

OMEMBE.-Lieut. Jones past two weeks we have been gott nearer to the Lord and living as like Christ. Soule have been gott eaved and sanctified, glory be to G meetings have like Ohrich. South baye near groups as a saved and sauntified, clory be to Ged, meetings have been gread, the people deeply convicted. Wedtereday when the bient, farorrelled two south farowalled to six, it made our bearts price to heart big etwong men orying to God for mercy, and thank God He was true to His promise His gave them Salvation and told them to go them as a first of the grant of the grant of the grant has the most of the grant of the grant has the most of the grant of the grant has the most of the grant of t them Salvation and told them to go in peace and sin no more. Friday night's boliness, had a read Holostonic Chest time. One man came in with a beart black with sin, he had been a frunkard reasy years, gave up his eine and got properly saved, on the platform all day Monday, testified bares times to the saving power of Jesus. Oe coul canno to his Baviour, glory be to God.

Four souls

Galileean's Letter.

en from "The Thereld Post" of Oct. and

re atreogenesing the official t

How a wood of the Wd

Coming Events

LOOK OUT! LOOK OUT!

the COMMISSIONER'S visit

and Soldiers meetings, Banquets and Presentations.

meter Sr. (watchnight) Oct. 19th; all Teronic Corps units. Oet. 20th 91 st

Iniversel Watchnight Set 10

Uniterioni watchingmit 000, 101.
In every Copy throughout the Demilion, na-less other arrangements are made by the Divisional Olive, Ourse throughout the world, who caped swery Copy throughout the world, who caped swery Copy throughout the world, who caped swery Copy to the Copy to the through Copy to the Copy To. That God will Blass shees who calminis-tes two, and grant them great to seasonts justice and to madicalit trath.

us. "That God will Bless and Save all ou

Seemies."

19. "For a mighty babilism of Fire on the Builte Army; That we may rush faster than over; To Bless and Save the lest sh "those who horses as"

LOOK OUT.

GREAT ANNIVERSARY AND STONE LAYING

HAMILTON BARRACER

OCTOBER 19th.

MRS COOMBS,

Staff-Capt Margetts, A. D. C. to the Front.

rith Officers and reinforcem surrounding Corps. Further particulars nort week.

A Serviceable Organ

suitable for sitting room, very up, can he had upon application to can be bed upon epperature of the COMMISSIONER,

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Toront

A Splendid Photo.

Cabinet size, besutifully finished, of our dear comrade (deceased) Staff Capt, Eastwood, can be had post free by sand-ng 25 cents to

s to The COMMISSIONER, 228 Queen St. W. Toronto

VAU SHOULD OF "All the World."

It is a most interesting paper, and will be mailed free every month for so cis, per year, Decrisions and Discretions.

Every Officer, Cadet and Candidase should read nod attrdy until they know it by heart all the way through. Price 15 cts.

UNIFORMI Stock of Sergeont's airipes, to sow on arms of coat, now ready. 25 cents per pair.

Owing to Delay

with Photographer we are un able to give portrait and life of our comrade (deceased)

LIEUT CURRY.

It will however appear in an early issue.

SCOUT LOCKE

SALUTE I SALUTE

Seeing that the Hallajojah Canadia amily has grown so big that it is in azamble for all the Officers and Soldier o chake hands when meeting each othe when meeti in the barr

should salute each other.
We rely on every Officer to teach their Soldiers this, so that friendly feelings one to expressed to averyone without offices, and the wasto of a great deal of valcable time.

Read! Read! Read!

Will our friends who have promised Lonations towards the Temple and Mon-real Barracks, send along the such sa soon as possible to

THE COMMISSIONER.

Candidates.

The COMMERSIONER is destrous that all who attended the meeting for them at the Council, should at once write their arphiesticos, and any obsers who wish to devote their lives to maring souls, to him at 15 Euraus Smarn.

JUST TO HAND.

Live or Natson-An old fashioned sale

FIRMER'S LECTURES.—Every Officer should et this. Price 75cts.

Music for Brass Bands

BAND BOOKS—With 88 popular Salvation rmy Tunes arranged in agreements books for all to different instruments. Price avels.

The following Sheets of Lithograph ow ready. ect No. 1.—"Steadily marching on," "I will follow Thee my Savious." "Never to come back my more."

set No. 2.—"Shoul sloud Salvation." "Army of the Lord." "Prepare to meet thy God."

God."

Shoet No. 3.—"Full surrendar." "Livin waters flowing," Come to the Saviour, "Bleeding Lamb."

Shoet No. 4.—"Shoets the forts of darmess." "At the Come where first the Light." "On I'm gled I'm ready."

Shoet No. 5.—"Oh, what battles I've been in." "Bleet above."

"Marchine on." (Edeo above." Shoet Ne. 6.—I can, I will Kie Fronis claim." with pasting beart," Shoet Ne. 7.—"Rolled away." "taly of the wiley." "No other Angunesat." Shoet No. 6.—"Fall down the dayll's Ringdom." "Youtness." "Near the Cross."

hoot No. 9.—"War Cry." "Illding to Thee.
"Come to Jesus." hart. No. 10.—"Prodigate Return," "Crown

"The precious Blood is flowing o'er my Heart." "Beiter World." at No. 22.—"A Call to Arms." "Whites than same," "What's the Nows?" Mo. 13.—"Meet me et the Fountain."
"Follow on." "Never can Tell." et No. 14.—" Life Boat Speeding." "Draw Mr Nearer." "Pass me not."

Sheet No. 19.—" Mercy Still for Thee."

"With the Conquering Son of God."

"Four Thy Spiriti."

Sheet No. 19.—"Up from the grave He Arcsa."

"Ronm for Jesus." "Remember Me." "Ronm for Jesus." "Ramember Att.
Shed No. 17.—"Thy Saviour stands waiting."
Geomet for Glory." "It was on the
Gross"
Shoet No. 18.—"Soldier's Song." "Will
yoor Lamps to Trimmed and Burning?"
Now He sels me Free.

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SERTA NO. 8.

1. "There's Golden Day."

2. "There's Golden Day."

3. "Speak, Seviour, Speak,

4. "Speak, Seviour, Speak,

4. "Speak, Seviour, Speak,

4. "Speak, Seviour, Speak,

4. "Bark! Brandler,

5. "Bark! Brandler,

6. "at the Cross where a Soul's Fleading."

ing."

Somma No. 2.

x, "Halldnjah!"

2. "Oot on the Sea of Hternity."

3. I'm Belleving and Receiving."

4. "Will Your Lampa be Trium
Bucclar?"

Burning?"
5. "Who's that Knocking at the Door?"
6. "I'll be There."